

November 19, 2019

Committee of the Whole – Community Development Report #2019-11-05B

REPORT TO: Mayor and Members
City Council

Your Committee of the Whole – Community Development submits the following recommendations from its meeting held on November 5, 2019:

1. Application for Zoning By-law Amendment PZ-05-19 & Draft Plan of Condominium 29CD-19502 – 200 Brantwood Park Road [Financial Impact – None], 2019-578

- A. THAT Draft Plan of Condominium Application 29CD-19502, submitted by IBI Group Inc. on behalf of Brant-Norfolk Habitat for Humanity, affecting the lands located at 200 Brantwood Park Road, BE APPROVED subject to the conditions included in Section 8.4 “Conditions of Draft Plan Approval” of Report 2019-578; and
- B. THAT Draft Plan of Condominium Application 29CD-19502, submitted by IBI Group Inc. on behalf of Brant-Norfolk Habitat for Humanity, affecting the lands located at 200 Brantwood Park Road, BE APPROVED subject to the conditions included in Section 8.4 “Conditions of Draft Plan Approval” of Report 2019-578; and
- C. THAT the By-law to remove the “Holding (H)” provision from the subject lands not be presented to Council for approval until the Applicant has provided a signed Site Plan Agreement to the City, along with all necessary securities; and
- D. THAT Pursuant to 34(18) of the Planning Act, R.S.O. 1990, c.P.13. the following statement SHALL BE INCLUDED in the Notices of Decision:

“Regard has been had for all written and oral submissions received from the public before the decision was made in relation to this planning matter, as discussed in Section 7.2 and 8.3.1 of Report 2019-578.”

2. Zoning By-law Amendment PZ-08-19 – Southwest Corner of Shellard Lane and Conklin Road [Financial Impact – None], 2019-602

- A. THAT Zoning By-law Amendment Application PZ-08-19, submitted by GSP Group Inc. on behalf of Traine Construction and Development, affecting the lands legally described as Part of Block A between the Clench, Kerr and Phelps Tract, Part 1 on 2R-7663, Geographic Township of Brantford (southwest corner of Shellard Lane and Conklin Road) to change the zoning to “Residential Medium Density Type B – Exception 26 Zone (R4B-26)” to permit four 4-storey apartment buildings with a maximum of 208 dwelling units, BE APPROVED, subject to the application

of a 'Holding' provision and in accordance with the applicable provisions as noted in Section 8.2 of Report 2019-602; and

- B. THAT the By-law to remove the "Holding (H)" provision from the subject lands not be presented to Council for approval until the following provisions have been satisfied:
- i. That the applicant has satisfied the requirements of the Grand River Conservation Authority and the City of Brantford relating to the Environmental Impact Study (EIS) and Stormwater Management (SWM); and
 - ii. That the applicant has provided a signed Site Plan Agreement to the City, along with all necessary securities; and
 - iii. That all servicing issues, financial and otherwise, have been addressed to the satisfaction of the City of Brantford; and
- C. THAT the Neighbourhood Design Plan associated with File No. NP-01-16, BE AMENDED, to reflect the change to the Plan affecting the subject lands, from Mixed Use/Retail to Apartments; and
- D. THAT Pursuant to Section 34(18) of the Planning Act, R.S.O. 1990, c.P.13. the following statement SHALL BE INCLUDED in the Notice of Decision:

"Regard has been had for all written and oral submissions received from the public before the decision was made in relation to this planning matter, as discussed in Section 7.2 and 8.3.1 of Report 2019-602."

3. 2019 Mohawk Lake District Celebration Update, 2019-714

THAT 2019 Mohawk Lake District Celebration Update Report BE RECEIVED.

The following was DEFERRED directly to City Council:

4. 2021 Ontario 55+ Winter Games Local Agreement and Organizing Committee [Financial Impact - None], 2019-582

- A. THAT Report 2019-582 regarding the 2021 Ontario 55+ Winter Games Local Agreement and Organizing Committee BE RECEIVED; and

- B. THAT the General Manager, Community Development BE DELEGATED AUTHORITY to sign the Local Agreement between The Corporation of the City of Brantford and The Corporation of the County of Brant, to be substantially in the form and content as attached hereto and marked as Appendix “A” to Report 2019-582, subject to it being satisfactory to the City Solicitor or designate as to form, and to the Director of Economic Development and Tourism as to content; and
- C. THAT the Games Organizing Committee, as referenced in the Local Agreement, is acknowledged as established by the execution of the Local Agreement, and that the powers delegated to such Games Organizing Committee, as set out in the Local Agreement are hereby APPROVED; and
- D. THAT the Manager of Tourism, Culture & Sport BE DELEGATED AUTHORITY to sign rental agreements, service contracts and other agreements that are necessary or appropriate for the hosting of the 2021 Ontario 55+ Winter Games, subject to (i) such agreements being within the Council approved budget; (ii) in accordance with the Transfer Payment Agreement or the Local Agreement, as the case may be; and (iii) in conformity with the direction of the Games Organizing Committee; and
- E. THAT the General Manager, Community Development BE DELEGATED AUTHORITY to sign such other documents or agreements as may be necessary or appropriate to fulfill the City’s obligations pursuant to the Transfer Payment Agreement or the Local Agreement, subject to such document or agreement, (i) being satisfactory to the City Solicitor or designate, as to form, and the Manager of Tourism, Culture & Sport, as to content; and (ii) within the Council approved budget; and
- F. THAT, save and except for Council appointees, and the Games Co-Chairs, the City Co-Chair BE AUTHORIZED to fill vacancies on the Games Operating Committee, jointly with the County Co-Chair; and
- G. THAT, subject to the express terms of the Local Agreement, the Games Organizing Committee, and any of its sub-committees, BE SUBJECT to the County of Brant’s Procedural By-law and not subject to Chapter 15 of the City of Brantford’s Municipal Code regarding Procedure; and
- H. THAT the Clerk BE DIRECTED to place the amending by-law attached to Report 2019-582 and marked as Appendix “B”, before City Council to amend Chapter 15 of the City of Brantford Municipal Code.

Respectfully submitted,

Councillor Utley, Chair