PROPOSED INDUSTRIAL DEVELOPMENT

PART OF LOTS 40 & 41, CONCESSION 4 **GEOGRAPHIC TOWNSHIP OF BRANTFORD, CITY OF BRANTFORD 344 HENRY STREET, BRANTFORD, ONTATIO**

LIST	OF	DRAWINGS

V000	INDEX SHEET
V100	EXISTING CONDITIONS
V101	SITE PLAN
V102	FIRE ROUTE
V201	VEHICLE DRIVE PLAN
V202	VEHICLE DRIVE PLAN 2
C101	EROSION AND SILTATION PLAN
C102	GRADING PLAN
C103	GRADING PLAN DETAILS
C201	SITE SERVICING PLAN
C202	SITE SERVICING DETAILS
C301	STORM WATER MANAGEMENT PLAN
L101	LANDSCAPE PLAN
L102	LANDSCAPE PLAN DETAILS
L201	SIGN PLAN
L301	PHOTOMETRIC PLAN
L302	PHOTOMETRIC PLAN

3 REVISED FOR CITY COMBENTS SUBMISISON 3 2024.04.05 C 3 REVISED FOR CITY COMBENTS SUBMISISON 3 2024.04.05 C 4 REVISED FOR CITY COMBENTS SUBMISISON 3 2024.04.05 C 2 REVISED FOR CITY COMBENTS SUBMISISON 3 2024.04.05 C 2 REVISED FOR CITY COMBENTS SUBMISISON 3 2024.04.05 C 2 REVISED FOR CITY COMBENTS SUBMISISON 3 2024.04.05 C 2 REVISED FOR CITY COMBENTS SUBMISISON 3 2024.04.05 C 2 REVISED FOR CITY COMBENTS SUBMISISON 3 2024.04.05 C 3 REVISED FOR CITY COMBENTS SUBMISISON 3 2024.04.05 C 9 REVISED FOR CITY COMBENTS SUBMISISON 3 2024.04.05 C 9 REVISED FOR CITY COMBENTS SUBMISING 3 2024.04.07 Revised SUBMISING 3 9 REVISED FOR CITY COMUNITY OF BRANTFORD C Revised SUBMISING 3 Revised SUBMISING 3 9 REVISED FOR CITY COMUNITY OF BRANTFORD C Revised SUBMISING 3 Revised SUBMISING 3 9 REVISED FOR CONSENT METRIC Revised SUBMISING 3 Revised SUBMISING 3 Revised SUBMISING 3 <t< th=""><th></th></t<>			
3 2 1 0	REVISED FOR CITY REVISED FOR REVISED INIT	COMMENTS SUBMISISON 3 OR CITY COMMENTS O FOR COMMENTS TAL RELEASE	2024.01.05 CHM 2023.07.12 CHM 2023.02.08 CHM 2020.10.09
PAR CON GEO CITY -	PSED SITE PL T OF LOTS 40 & CESSION 4 GRAPHIC TOWN OF BRANTFOR	AN DEVELOPMENT 41 NSHIP OF BRANTFOR D	OF
344 BRA CIT	HENRY STREET NTFORD, ONTA Y FILE NO. SPO	RIO C-23-21	
UNI ALL D	Scale 1 : 300 ¹² 9 6 3 I I I I S & CONVERS I MENSIONS IN M	0 Metres 6	12
(CON BEAR BEAR POIN OBSE DISTA BY MU 0.999	VERT TO FEET: D RING NOTE INGS ARE GRID, I IS "A" AND "B", B RVATION, UTM ZO ANCES ARE GROU JLTIPLYING BY TH 603.	IVIDE BY 0.3048) DERIVED FROM OBSERV Y REAL TIME NETWORK DNE 17, NAD83 (CSRS) ND AND CAN BE CONVE IE COMBINED SCALE FA	/ED REFERENCE (2010.0). ERTED TO GRID CTOR OF
AN	ITECH DESIG Engineer 25 King S W 25 Ring S	STREET AND CONFIDENTIAL	IG GROUP ers
THE ENGI EXP	INFORMATION CONTAINED IN NEERING GROUP. ANY REPROD RESSED WRITTEN PERMISSION	THIS DRAWING IS THE SOLE PROPERTY O UCTION OR DISTRIBUTION, IN WHOLE OR OF ANTECH DESIGN AND ENGINEERING O CLIENT DEVELOPMENTS –	F ANTECH DESIGN AND IN PART, WITHOUT THE GROUP IS PROHIBITED.
COHO LICENSED	J. A. BUTLER	- DRAWN: CHECKED: CHM JAB SHEET: INDEX DRAWING NO. 180409 - IN	DATE: 2020.10.09 REV. NDEX 3



SITE STATISTICS

ZONING CATEGORY <u>REQUIREMENTS</u> MINIMUM LOT AREA

MINIMUM LOT FRONTAGE
BUILDING AREA
BUILDING A (EXISTING)
BUILDING B (EXISTING)
BUILDING C (PROPOSED)
BUILDING D (PROPOSED)
TOTAL BUILDING AREA
MINIMUM LOT COVERAGE
0.8ha AND OVER
MAXIMUM BUILDING HEIGHT
FRONT YARD SETBACK EMPEY STREET
REAR YARD SETBACK
SIDE YARD
EXTERIOR
INTERIOR
LANDSCAPE OPEN SPACE

ZONING

REQUIREMENTS

PROPOSED

BUFFERING ABUTTING A STREET



					CLIB CIT	MHO	NO HP				
S	URVEY SYMBOLS			STORM	, SANITARY, WATER		FIRE HYDRANT	⊖ MH-S	MANHOLE - SANITARY	UTII	ITY SE
				SERVIC	E SYMBOLS	O IS	SPRINKLER HEAD	🔿 MH-ST	MANHOLE - STORM		
	FOUND MONUMENTS	PL	REGISTERED PLAN			🕀 ТН	TEST HOLE	🔘 СВМН	CATCH BASIN MANHOLE	D GV	GAS \
	SET MONUMENTS	OU	ORIGIN UNKNOWN	INV = ###	PIPE INVERT DIM.	🕀 ВН	BOREHOLE	DCBMH	DBL. CATCH BASIN MANHOLE	🕀 GMRK	GAS N
IB	IRON BAR	М	MEASURED	\ominus wv	WATER VALVE	- ↓ MW	MONITORING WELL	🔾 МН-Н	MANHOLE - HYDRO	O UP	UTILI
SIB	STD. IRON BAR	PROP	PROPORTIONED	⊠CS	CURB STOP VALVE	ட CUL	CULVERT	⊖ мн-т	MANHOLE - TRAFFIC	O HP	HYDR
SSIB	SHORT STD. IRON BAR	WIT	WITNESS	⊖ vc	VALVE CHAMBER	🗆 СВ	CATCH BASIN	⊖ мн-в	MANHOLE - BELL	⊖ BP	BELL
CC	CUT CROSS	🕀 вм	BENCHMARK	🕀 DRN	DRAIN	🔲 СВ	DOUBLE CATCH BASIN	⊖ MH-F	MANHOLE - FIBER OPTIC	O LS	LIGHT
N&W	NAIL & WASHER	۰IP	IRON PIPE	\oplus Well	WATER WELL	🖯 DICB	DITCH INLET CATCH BASIN	🔘 MH	MANHOLE - UNSPECIFIED	O HLS	HYDR

ZONING

SITE STATISTICS - PARKING

PROPOSED



3	REVISED FOR CITY COMMENTS SUBMISISON 3	2024.01.05	СНМ
2	REVISED FOR CITY COMMENTS	2023.07.12	СНМ
1	REVISED FOR COMMENTS	2023.02.08	СНМ
0	INITIAL RELEASE	2020.10.09	
REV.	DESCRIPTION	DATE	APRVD BY





KEY PLAN

ALL TOPOGRAPHIC & SERVICE INFORMATION COMPILED FROM SURVEY DATA COMPLETED BY WEST & RUSKA LTD. ONTARIO LAND SURVEYORS THEIR FILE P200031 DATED MATCH

- THE POSITION & SIZE OF POLE LINES, CONDUITS, WATERMAINS, SEWERS & OTHER UNDERGROUND & ABOVE GROUND UTILITIES & STRUCTURES ARE NOT NECESSARILY SHOWN ON THE DRAWINGS, AND WHERE SHOWN, THE ACCURACY OF THE POSITION & SIZE OF SUCH UTILITIES & STRUCTURES IS NOT GUARANTEED. BEFORE COMMENCING WORK, THE CONTRACTOR SHALL FAMILIARIZE HIMSELF OF THE EXACT LOCATION OF ALL SUCH UTILITIES & STRUCTURES & SHALL ASSUME ALL LIABILITY FROM DAMAGE TO SAM FIRE HYDRANTS SHALL BE SPACED AT 90 METER INTERVALS ALONG THE FIRE ACCESS ROUTE
- FIRE ACCESS ROUTES SHALL BE LOCATED SO THAT THE PRINCIPAL ENTRANCE AND EVERY REQUIRED ACCESS OPENING ARE LOCATED NOT LESS THAN 3M AND NOT MORE THAN 15M FROM THE CLOSEST PORTION OF THE ACCESS ROUTE REQUIRED FOR FIRE DEPARTMENT USE, MEASURED HORIZONTALLY FROM THE FACE OF THE BUILDING. FIRE ACCESS ROUTES SHALL HAVE A SLOPE OF NOT MORE THAN 8% OVER A MINIMUM DISTANCE OF 15M.
- FIRE ROUTE SIGNS COMPLYING WITH CITY OF BRANTFORD BYLAW 144-88.

3	REVISED FOR CITY COMMENTS SUBMISISON 3	2024.01.05	СНМ
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1	REVISED FOR COMMENTS	2023.02.08	СНМ
0	INITIAL RELEASE	2020.10.09	
REV.	DESCRIPTION	DATE	APRVD BY

PROJECT

PROPSED SITE PLAN DEVELOPMENT OF

PART OF LOTS 40 & 41 CONCESSION 4 GEOGRAPHIC TOWNSHIP OF BRANTFORD CITY OF BRANTFORD

344 HENRY STREET

BRANTFORD, ONTARIO

Scale 1:300

CITY FILE NO. SPC-23-21

UNITS & CONVERSION

ALL DIMENSIONS IN **METRES**. (CONVERT TO FEET: DIVIDE BY 0.3048)

BEARING NOTE

BEARINGS ARE GRID, DERIVED FROM OBSERVED REFERENCE POINTS "A" AND "B", BY REAL TIME NETWORK OBSERVATION, UTM ZONE 17, NAD83 (CSRS) (2010.0). DISTANCES ARE GROUND AND CAN BE CONVERTED TO GRID BY MULTIPLYING BY THE COMBINED SCALE FACTOR OF 0.999603.

0 Metre

ANTECH DESIGN & ENGINEERING GROUP Engineers and Urban Planners 25 King Street, Brantford, ON. N3T 3C4 www.antechdesign.com PROPRIETARY AND CONFIDENTIAL

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MCI DEVELOPMENTS

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REV.

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JAB 2020.10.09 CHM Julia FIRE ROUTE J. A. BUTLER DRAWING NO. 2024-01-05 180409 - V102 VCE OF

Ø 2020 CURBSTOP 154.800 \cup \square 4 ≥ ≥ -5 -13 \bigcirc N51°10'45"E 5.182

BELL / PHONE / CABLE

—— онw —— онw —— OVER-HEAD WIRES 1 0% _____ 12.1m

PROPERTY LINES SILT FENCING - LIGHT DUTY X X X SILT FENCING - HEAVY DUTY SWALE / DIRECTION GRADE SLOPE INDICATOR C/W SLOPE (ABOVE), OVERALL DISTANCE (BELOW)



S	URVEY SYMBOLS			STORM	, SANITARY, WATER	-ф- н YD	FIRE HYDRANT	⊖ mh-s	MANHOLE - SANITARY	UTII	LITY SER
_				SERVIC	E SYMBOLS	o IS	SPRINKLER HEAD	⊖ MH-ST	MANHOLE - STORM		
	FOUND MONUMENTS	PL	REGISTERED PLAN			⊕ тн	TEST HOLE	🔘 СВМН	CATCH BASIN MANHOLE	D GV	GAS VA
	SET MONUMENTS	OU	ORIGIN UNKNOWN	INV = ###	PIPE INVERT DIM.	🕀 ВН	BOREHOLE	DCBMH	DBL. CATCH BASIN MANHOLE	💮 GMRK	GAS M
IB	IRON BAR	М	MEASURED	\ominus wv	WATER VALVE	. ↓ ₩₩	MONITORING WELL	🔾 МН-Н	MANHOLE - HYDRO	O UP	UTILIT
SIB	STD. IRON BAR	PROP	PROPORTIONED	⊠CS	CURB STOP VALVE	ட CUL	CULVERT	⊖ MH-T	MANHOLE - TRAFFIC	O HP	HYDRO
SSIB	SHORT STD. IRON BAR	WIT	WITNESS	⊖ vc	VALVE CHAMBER	🗆 СВ	CATCH BASIN	⊖ MH-B	MANHOLE - BELL	⊖ BP	BELL P
CC	CUT CROSS	🕀 вм	BENCHMARK	🌐 DRN	DRAIN	🔲 СВ	DOUBLE CATCH BASIN	◯ MH-F	MANHOLE - FIBER OPTIC	O LS	LIGHT
N&W	NAIL & WASHER	∘ IP	IRON PIPE	\oplus WELL	WATER WELL	🖯 DICB	DITCH INLET CATCH BASIN	🔘 МН	MANHOLE - UNSPECIFIED	O HLS	HYDRO



S	URVEY SYMBOLS			STORM	, SANITARY, WATER	-ф- нyd	FIRE HYDRANT	⊖ MH-S	MANHOLE - SANITARY	UTI	LITY SE
_				SERVIC	E SYMBOLS	O IS	SPRINKLER HEAD	⊖ MH-ST	MANHOLE - STORM		
	FOUND MONUMENTS	PL	REGISTERED PLAN			⊕ TH	TEST HOLE	🔘 СВМН	CATCH BASIN MANHOLE	D GV	GAS V
	SET MONUMENTS	OU	ORIGIN UNKNOWN	INV = ###	PIPE INVERT DIM.	🕀 ВН	BOREHOLE	DCBMH	DBL. CATCH BASIN MANHOLE	🕀 GMRK	GAS M
IB	IRON BAR	М	MEASURED	\ominus wv	WATER VALVE	. ∲- MW	MONITORING WELL	🔾 МН-Н	MANHOLE - HYDRO	O UP	UTILI
SIB	STD. IRON BAR	PROP	PROPORTIONED	⊠CS	CURB STOP VALVE	ட CUL	CULVERT	⊖ MH-T	MANHOLE - TRAFFIC	O HP	HYDR
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N&W	NAIL & WASHER	۰IP	IRON PIPE	\oplus WELL	WATER WELL		DITCH INLET CATCH BASIN	🔘 MH	MANHOLE - UNSPECIFIED	O HLS	HYDR



NOTES . THESE PLANS ARE NOT FOR CONSTRUCTION UNTIL SIGNED AND SEALED BY ENGINEER AND APPROVED BY THE LOCAL

- MUNICIPALITY.
 ALL TOPOGRAPHIC & SERVICE INFORMATION COMPILED FROM SURVEY DATA COMPLETED BY WEST & RUSKA LTD. ONTARIO LAND SURVEYORS THER FILE P200031 DATED MARCH 30TH 2020.
- 3. THIS PLAN IS TO BE READ AND UNDERSTOOD IN CONJUNCTION WITH ALL OTHER PLANS AND DOCUMENTS APPLICABLE TO THIS PROJECT.
- 4. THESE PLANS ARE TO BE USED FOR GRADING ONLY; ANY OTHER INFORMATION SHOWN IS FOR ILLUSTRATION PURPOSES ONLY. THESE PLANS MUST NOT BE USED TO SITE THE PROPOSED BUILDING.
- PRIOR TO CONSTRUCTION, THE CONTRACTOR MUST:
 A. CHECK AND VERIFY ALL EXISTING CONDITIONS, LOCATIONS AND ELEVATIONS WHICH INCLUDED BUT IS NOT LIMITED TO THE BENCHMARK ELEVATIONS, EXISTING SERVICE CONNECTIONS AND EXISTING INVERTS. REPORT ALL DISCREPANCIES TO THE ENGINEER PRIOR TO PROCEEDING
- B. OBTAIN ALL UTILITY LOCATES AND REQUIRED PERMITS AND LICENSES
 C. VERIFY THAT THE FINISHED FLOOR ELEVATIONS AND / OR BASEMENT ELOOP ELEVATIONS (WHICHEVED MAY ADDEAD)
- BASEMENT FLOOR ELEVATIONS (WHICHEVER MAY APPEAR ON THE FACE OF THIS PLAN) COMPLY WITH THE FINAL ARCHITECTURAL DRAWINGS. D. CONFIRM ALL DRAWINGS USED FOR CONSTRUCTION ARE
- THE MOST RECENT REVISIONS 6. THE CONTRACTOR SHALL ASSUME ALL LIABILITY FOR ANY DAMAGE AND / OR DISTURBED PROPERTY WITHIN THE
- DAMAGE AND / OK DISTORBED PROPERTY WITHIN THE MUNICIPAL RIGHT-OF-WAY TO THE LOCAL STANDARDS.
 7. IF, FOR UNFORESEEN REASONS, THE OWNER AND/OR THEIR REPRESENTATIVE MUST ENCROACH ONTO PRIVATE LANDS TO UNDERTAKE ANY WORKS, THEY MUST OBTAIN WRITTEN PERMISSION FROM THE ADJACENT PROPERTY OWNERS PRIOR TO ENTERING UPON THE PRIVATE PROPERTY TO PERFORM ANY WORKS. COPIES OF THESE LETTERS OF CONSENT MUST BE SUBMITTED TO DEVELOPMENT ENGINEERING PRIOR TO ANY WORK BEING PERFORMED. FAILURE TO COMPLY WITH THE ABOVE IS AT THE PROPERTY OWNERS OWN RISK.
- 3. ALL WORK WITHIN THE MUNICIPAL OR REGIONAL
- RIGHT-OF-WAY MUST BE DEALT WITH AS A SCHEDULE IN THE DEVELOPMENT AGREEMENT. 9. NO CHANGES ARE TO BE MADE WITHOUT THE APPROVAL OF
- THE ENGINEER.
 10. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ALL TRAFFIC AND SAFETY MEASURES DURING THE CONSTRUCTION PERIODS INCLUDING THE SUPPLY, INSTALLATION AND REMOVAL OF ALL NECESSARY SIGNALS, DELINEATORS, MARKERS AND BARRIERS. ALL SIGNS, ETC. SHALL CONFORM TO LOCAL STANDARDS OF THE MTO MANUAL OF UNIFORM TRAFFIC CONTROL DEVICES. 7.95

GRADES

- 1. ALL SITE GRADING AND ELEVATIONS OUTSIDE OF THE INDICATED AREA OF WORK TO REMAIN.
- 2. PROPOSED GRADES ARE REPRESENTED BY BOXED NUMBERS.
- EXISTING GRADES ARE NOT OUTLINED. 3. EXISTING GRADES HAVE BEEN COMPILED FROM SURVEY DATA.
- EXISTING GRADES HAVE BEEN COMPLED FROM SURVET DAT FIELD VERIFY AS REQUIRED.
 EXISTING ENTRANCES NOT BEING UTILIZED TO BE
- DECOMMISSIONED AND MADE GOOD. SIDEWALK AND CURBS TO BE RECONSTRUCTED TO MATCH EXISTING.5. CURB CUTS IN SIDEWALK AT ACCESSIBLE PARKING SPACE AND AT EITHER END OF WALKWAY TO BE CONSTRUCTED IN
- AT EITHER END OF WALKWAY TO BE CONSTRUCTED IN ACCORDANCE WITH OBC STANDARDS.
 6. THE CONTRACTOR SHALL TAKE REASONABLE MEASURES TO AVOID MIXING TOPSOIL WITH SUBSOIL, WHERE REQUIRED

FOR REUSE ON THE SITE.

- <u>ASPHALT</u> 1. HEAVY DUTY ASPHALT SHALL BE LOCATED IN ALL DRIVE
- AREAS, INCLUDING BUT NOT LIMITED TO THE ENTRANCE/EXIT, THE ACCESS ISLE BETWEEN ROWS OF PARKING.
- LIGHT DUTY ASPHALT SHALL BE LOCATED IN THE PARKING SPACES.
 SEE GEOTECHNICAL REPORT FOR PAVEMENT DESIGN.

J. JLL GLUIL	CHNICAL K	LFUKTIOKF		LSIGN.					
TABLE 2	SURFACE COURSE HL 3	BINDER COURSE HL 4 OR HL 8	GRAN. BASE "A"	GRAN. SUB-BASE "B"					
LIGHT DUTY	40mm	50mm	150mm	400mm					
HEAVY DUTY	50mm	150mm	450mm						

CURBS

- 1. SIDEWALK AND CURBS TO BE RECONSTRUCTED TO MATCH EXISTING.
- 2. CURB CUTS IN SIDEWALK AT ACCESSIBLE PARKING SPACE AND AT EITHER END OF WALKWAY TO BE CONSTRUCTED IN ACCORDANCE WITH OBC STANDARDS.

CONCRETE (SIDEWALKS & CURBS)

- 1. CONCRETE SIDEWALKS TO BE 32 MPA CONCRETE WITH 5-8%
- AIR ENTRAINMENT AND 150mm THICK. 2. ALL CONCRETE CURB TO BE CONSTRUCTED OF 32 MPA
- CONCRETE WITH 5-8% AIR ENTRAINMENT. 3. SEE GEOTECHNICAL REPORT FOR PAVEMENT DESIGN DETAILS

3. SEE GEOTECH

N&W NAIL & WASHER

○IP IRON PIPE

LOT STRIPING 1. ALL LOT STRIPING TO BE YELLOW REFLECTIVE TRAFFIC PAINT.

01 SITE 01 LIMITS OF LIMITS OF BENCHMARK WORK/ASPHALT WORK/ASPHALT No. 1 TOP NUT OF FIRE HYDRANT ELEVATION=218.73 > 217.2 CONCRETE SIDEWALK ×216.96 ×216.91 ₩<u>EC216.71</u> AND ×216.66 NSTR ×217.20 217.44 NECESS 217.55 N77°24'00"E STORAGE 18 SNOW STORAGE 18 218.09 (25) DEC 2000 9 (22) DEC COMH_ SAPLING TREE 2 (INDUSTRIAL MALL 1207.7sq.m PER FLOOR n. TOTAL 2415.4sq.m .55± 218.08 DEC 200ø OMH 218.08 EMPE 7.50 N77°06'20"E MANHOLE - SANITARY MANHOLE - STORM CATCH BASIN MANHOLE GV GAS VALVE DBL. CATCH BASIN MANHOLE GMRK GAS MARKER

☐ DICB DITCH INLET CATCH BASIN ØMH MANHOLE - UNSPECIFIED

s	URVEY SYMBOLS			STORM	, SANITARY, WATER	-ф- нүр	FIRE HYDRANT	⊖ MH-S	MANHOLE - SANITARY
				SERVIC	E SYMBOLS	o IS	SPRINKLER HEAD	⊖ MH-ST	MANHOLE - STORM
	FOUND MONUMENTS	PL	REGISTERED PLAN			⊕ TH	TEST HOLE	🔘 СВМН	CATCH BASIN MANHOLE
	SET MONUMENTS	OU	ORIGIN UNKNOWN	INV = ###	PIPE INVERT DIM.	🕀 BH	BOREHOLE	DCBMH	DBL. CATCH BASIN MANH
IB	IRON BAR	М	MEASURED	\ominus wv	WATER VALVE	. ♦ ₩₩	MONITORING WELL	🔿 МН-Н	MANHOLE - HYDRO
SIB	STD. IRON BAR	PROP	PROPORTIONED	⊠CS	CURB STOP VALVE	ட CUL	CULVERT	⊖ MH-T	MANHOLE - TRAFFIC
SSIB	SHORT STD. IRON BAR	WIT	WITNESS	⊖ vc	VALVE CHAMBER	🗆 CB	CATCH BASIN	⊖ мн-в	MANHOLE - BELL
CC	CUT CROSS	🕀 ВМ	BENCHMARK	🕀 DRN	DRAIN	🔲 СВ	DOUBLE CATCH BASIN	◯ MH-F	MANHOLE - FIBER OPTIC

 \bigoplus Well water well





4.4.3 AND 3.3.1.17			NAME OF CONTRACTOR		
OP OF WALL 219.50m PRE CAST BLOCK RETAINING WALL BY OTHERS –219.05m	The area of the				
WALL 218.60m WALL 218.15m BOTTOM OF WALL 218.08m (VARIES) CONCRETE BARRIER CURB OPSD 600.110					
38mmØ PICKETS SPACED 100mm C/C MAX.	3	REVISED FOR CITY	COMMENTS SUBMISISON 3	2024.01.05	СНМ
A 28mm@ POSTS SPACED	2 1 0	REVISED F	OR CITY COMMENTS D FOR COMMENTS TIAL RELEASE	2023.07.12 2023.02.08 2020.10.09	CHM CHM
EV. EV. EV. EV. EV. EV. EV. EV.	PRO PRO PAR CON GEO CIT - 344 BRA CIT	JECT DPSED SITE PL AT OF LOTS 40 & NCESSION 4 DGRAPHIC TOWN Y OF BRANTFOR HENRY STREET ANTFORD, ONTA	AN DEVELOPMENT 41 NSHIP OF BRANTFOR D RIO C-23-21	OF D	APRVD BY
EEL TO BE GALVANIZED S ARE IN MILLIMETRES UNLESS OTHERWISE SHOWN. O BE MIN.2% - MAX 6% WITH DIFFERENCE TAKEN UP BY 3:1 SLOPES. TINUE TO BUILDING FACE. MAX SEPARATION DISTNACE TO BE 75mm. OMITTED WHERE THE CHANGE IN ELEVATION IS LESS THAN 600mm	UNI ALL I (CON BEAR POIN OBSE DIST BY M 0.999	TS & CONVERS DIMENSIONS IN M IVERT TO FEET: D RINGS ARE GRID, I TS "A" AND "B", B ERVATION, UTM ZO ANCES ARE GROU ULTIPLYING BY TH 9603.	SION ETRES . PIVIDE BY 0.3048) DERIVED FROM OBSERV Y REAL TIME NETWORK ONE 17, NAD83 (CSRS) ND AND CAN BE CONVE IE COMBINED SCALE FAU	ED REFERE (2010.0). RTED TO G CTOR OF	NCE RID
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	TH ENG EX	E INFORMATION CONTAINED IN INFERING GROUP. ANY REPROD PRESSED WRITTEN PERMISSION	THIS DRAWING IS THE SOLE PROPERTY OF UCTION OR DISTRIBUTION, IN WHOLE OR I OF ANTECH DESIGN AND ENGINEERING GA CLIENT DEVELOPMENTS –	ANTECH DESIGN AN IN PART, WITHOUT T ROUP IS PROHIBITE	ND FHE D.
	Ord LICENSES	J. A. BUTLER	DRAWN: CHECKED: CHM JAB SHEET: GRADING DETAILS DRAWING NO. 180409 - C	DATE: 2020.1(SHEET 8 O	D.09 F 14 REV. 3



																	_
DESCRIPTION	TOP OF GRATE	DETAILS:	PIPES IN:	PIPES OUT:	i —		C1	C2	C3	C4	C5	C6	C7	C8	<u> </u>	C10	_
OPSD 701.010	217.92	S. INV. IN = 214.83 N. INV OUT = 214.80	S. INV: 450mmØ PVC @ 0.5%	N. INV: 450 mm PVC @ 0.5%		GROUND	218.06	218.09	218.14	218.08	218.10	218.11	218.06	218.04	217.92	217.8	-
OPSD 701.010	217.92	S. INV. IN = 214.95	S. INV: 450mmØ PVC @ 0.5%	N. INV: 450 mm PVC @ 0.5%	ATIO	STORM SEWER	214.76	215.04	215.00	214.96	214.90	214.86	214.80	214.72	NA	214.57	
OPSD 701.010	217.69	N. INV OUT = 215.09		N. INV: 450 mm PVC @ 0.5%		WATERMAIN	216.20	NA	NA	NA	NA	NA	NA	216.20	216.00	NA	
	217.70	W. INV. IN = 214.73				SANITARY SEWER	215.67	216.60	216.45	216.29	216.13	216.02	215.84	215.68	215.32	215.44	
OPSD 701.011	217.79	E. INV OUT = 214.70	W. INV: 900mmØ HDPE @ 0.5%	E. INV: 900 mm HDPE @ 0.5%		SEPARATION ABOVE WM	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	
OPSD 701.012	217.73	S. INV. IN = 214.84 E. INV OUT = 214.81	S. INV: 900mmØ HDPE @ 0.5%	E. INV: 900 mm HDPE @ 0.5%		SEPARATION BELOW WM	0.38m	NA	NA	NA	NA	NA	NA	0.37m	0.53m	NA	
OPSD 701.011	217.80	S. INV. IN = 214.93	S. INV: 900mmØ HDPE @ 0.5%	N. INV: 900 mm HDPE @ 0.5%		SEPARATION OF STM & SAN	NA	1.11m	1.00m	0.88m	0.78m	0.71m	0.59m	0.51m	NA	0.42m	
		N. INV $OUT = 214.90$			NOT	ES: PIPE INVERT ELEVATIONS ARE REPORTED	ΙΝ ΤΗΙς ΤΔΒΙ	F									
OPSD 701.011	217.78	S. INV. IN = 215.06 N. INV OUT = 215.03	S. INV: 900mmØ HDPE @ 0.5%	N. INV: 900 mm HDPE @ 0.5%	2. 3.	WATERMAINS CROSSING OVER SEWERS	SHALL MAINTA	AIN A MINIMUN TAIN A MINIMU	1 SEPARATION	DISTANCE OF	0.15m ⁻ 0.5m.						
OPSD 701.011	217.69	S. INV. IN = 215.23 N. INV OUT = 215.20	S. INV: 900mmØ HDPE @ 0.5%	N. INV: 900 mm HDPE @ 0.5%	4.	CROSSING ELEVATIONS MUST BE READ I	N CONJUNCTI	ON WITH THE S	SITE SERVICIN	G PLAN C201 A	ND C202 DETA	NL 11					
OPSD 701.011	217.69	N. INV OUT = 215.29		N. INV: 900 mm HDPE @ 0.5%	1												

3	REVISED FOR CITY COMMENTS SUBMISISON 3	2024.01.05	СНМ
2	REVISED FOR CITY COMMENTS	2023.07.12	СНМ
1	REVISED FOR COMMENTS	2023.02.08	СНМ
0	INITIAL RELEASE	2020.10.09	
REV.	DESCRIPTION	DATE	APRVD BY

. ELECTRICAL SERVICE TO BE CONNECTED FROM THE EXISTING PROPERTY SERVICE, HYDRO TO BE RUN UNDERGROUND ON THE PROPERTY. EXISTING OVERHEAD WIRES TO BE REMOVED.

. NO NEW FIRE HYDRANT IS REQUIRED.

RE HYDRANT

STORM SEWER DATA						STORM SEWER DATA					
STRUCTURE NAME:	DESCRIPTION	TOP OF GRATE	DETAILS:	PIPES IN:	PIPES OUT:	STRUCTURE NAME:	DESCRIPTION	TOP OF GRATE	DETAILS:	PIPES IN:	PIPES OUT:
ST1 - CBMH 1200Ø	OPSD 701.010	214.50	S. INV. IN = 210.65 W. INV. IN = 210.65	S. INV: 300mmØ PVC @ 4.0% W. INV: 450mmØ PVC @ 3.0%	E. INV: 450 mm PVC @ 3.0%	ST11 - CBMH 1200Ø	OPSD 701.010	217.92	S. INV. IN = 214.83 N. INV OUT = 214.80	S. INV: 450mmØ PVC @ 0.5%	N. INV: 450 mm PVC @ 0.5%
ST2 - CBMH 1500Ø W/ DROP STRUCTURE	OPSD 701.011 W/ OPSD 1003.031	216.34	S. INV. IN = 214.31	S. INV: 300mmØ PVC @ 2.0%	N. INV: 300 mm PVC @ 4.0%	ST12 - CBMH 1200Ø	OPSD 701.010	217.92	S. INV. IN = 214.95 N. INV OUT = 214.92	S. INV: 450mmØ PVC @ 0.5%	N. INV: 450 mm PVC @ 0.5%
			N. INV OUT = 211.37			ST13 - CBMH 1200Ø	OPSD 701.010	217.69	N. INV OUT = 215.09		N. INV: 450 mm PVC @ 0.5%
ST3- STC EFO6	STORMCEPTOR EFO6 OIL & GRIT SEPARATOR	217.95	S. INV. IN = 214.36 N. INV OUT = 214.34	S. INV: 300mmØ PVC @ 2.0%	N. INV: 300 mm PVC @ 2.0%	ST14 - CBMH 1500Ø	OPSD 701.011	217.79	W. INV. IN = 214.73 E. INV OUT = 214.70	W. INV: 900mmØ HDPE @ 0.5%	E. INV: 900 mm HDPE @ 0.5%
ST4-CBMH 1800Ø	OPSD 701.012	217.91	SW. INV. IN = 214.48 SE. INV. IN = 214.48 N. INV OUT = 214.40	SW. INV: 450mmØ PVC @ 0.5% SE. INV: 900mmØ HDPE @ 0.5%	N. INV: 300 mm PVC @ 2.0%	ST15 - CBMH 1800Ø	OPSD 701.012	217.73	S. INV. IN = 214.84 E. INV OUT = 214.81	S. INV: 900mmØ HDPE @ 0.5%	E. INV: 900 mm HDPE @ 0.5%
ST5 - CBMH 1500Ø	OPSD 701.011	217.84	SE. INV. IN = 214.54 NW. INV OUT = 214.51	SE. INV: 900mmØ HDPE @ 0.5%	NW. INV: 900 mm HDPE @ 0.5%	ST16 - CBMH 1500Ø	OPSD 701.011	217.80	S. INV. IN = 214.93 N. INV OUT = 214.90	S. INV: 900mmØ HDPE @ 0.5%	N. INV: 900 mm HDPE @ 0.5%
ST6 - CBMH 1500Ø	OPSD 701.011	217.84	S. INV. IN = 214.65 NW. INV OUT = 214.62	S. INV: 900mmØ HDPE @ 0.5%	NW. INV: 900 mm HDPE @ 0.5%	ST17 - CBMH 1500Ø	OPSD 701.011	217.78	S. INV. IN = 215.06 N. INV OUT = 215.03	S. INV: 900mmØ HDPE @ 0.5%	N. INV: 900 mm HDPE @ 0.5%
ST7 - CBMH 1500Ø	OPSD 701.011	217.84	S. INV. IN = 214.77 N. INV OUT = 214.74	S. INV: 900mmØ HDPE @ 0.5%	N. INV: 900 mm HDPE @ 0.5%	ST18 - CBMH 1500Ø	OPSD 701.011	217.69	S. INV. IN = 215.23 N. INV OUT = 215.20	S. INV: 900mmØ HDPE @ 0.5%	N. INV: 900 mm HDPE @ 0.5%
ST8 - CBMH 1500Ø	OPSD 701.011	217.82	S. INV. IN = 214.90 N. INV OUT = 214.87	S. INV: 900mmØ HDPE @ 0.5%	N. INV: 900 mm HDPE @ 0.5%	ST19-CBMH 1500Ø	OPSD 701.011	217.69	N. INV OUT = 215.29		N. INV: 900 mm HDPE @ 0.5%
ST9-CBMH 1500Ø	OPSD 701.011	217.85	N. INV OUT = 214.99		N. INV: 900 mm HDPE @ 0.5%						
ST10 - CBMH 1800Ø	OPSD 701.012	217.78	W. INV. IN = 214.63 S. INV. IN = 214.65 NE. INV OUT = 214.57	W. INV: 900mmØ HDPE @ 0.5% S. INV: 450mmØ PVC @ 0.5%	NE. INV: 450 mm PVC @ 0.5%						

NOTES

- THESE PLANS ARE NOT FOR CONSTRUCTION UNTIL SIGNED AND SEALED BY ENGINEER AND APPROVED BY THE LOCAL MUNICIPALITY.
- ALL TOPOGRAPHIC & SERVICE INFORMATION COMPILED FROM SURVEY DATA COMPLETED BY WEST & RUSKA LTD. ONTARIO LAND SURVEYORS.
- THIS PLAN IS TO BE READ AND UNDERSTOOD IN CONJUNCTION WITH ALL OTHER PLANS AND DOCUMENTS APPLICABLE TO THIS PROJECT.
- THESE PLANS ARE TO BE USED FOR STORM WATER MANAGEMENT ONLY; ANY OTHER INFORMATION SHOWN IS FOR ILLUSTRATION PURPOSES ONLY. THESE PLANS MUST NOT BE USED TO SITE THE PROPOSED BUILDING.
- PRIOR TO CONSTRUCTION, THE CONTRACTOR MUST: A. CHECK AND VERIFY ALL EXISTING CONDITIONS, LOCATIONS AND ELEVATIONS WHICH INCLUDED BUT IS NOT LIMITED TO THE BENCHMARK ELEVATIONS, EXISTING SERVICE CONNECTIONS AND EXISTING INVERTS. REPORT ALL DISCREPANCIES TO THE ENGINEER PRIOR TO PROCEEDING
- B. OBTAIN ALL UTILITY LOCATES AND REQUIRED PERMITS AND LICENSES
- VERIFY THAT THE FINISHED FLOOR ELEVATIONS AND / OR BASEMENT FLOOR ELEVATIONS (WHICHEVER MAY APPEAR ON THE FACE OF THIS PLAN) COMPLY WITH THE FINAL ARCHITECTURAL DRAWINGS.
- D. CONFIRM ALL DRAWINGS USED FOR CONSTRUCTION ARE THE MOST RECENT REVISIONS
- THE CONTRACTOR SHALL ASSUME ALL LIABILITY FOR ANY DAMAGE AND / OR DISTURBED PROPERTY WITHIN THE MUNICIPAL RIGHT-OF-WAY TO THE LOCAL STANDARDS.
- IF, FOR UNFORESEEN REASONS, THE OWNER AND/OR THEIR REPRESENTATIVE MUST ENCROACH ONTO PRIVATE LANDS TO UNDERTAKE ANY WORKS, THEY MUST OBTAIN WRITTEN PERMISSION FROM THE ADJACENT PROPERTY OWNERS PRIOR TO ENTERING UPON THE PRIVATE PROPERTY TO PERFORM ANY WORKS. COPIES OF THESE LETTERS OF CONSENT MUST BE SUBMITTED TO THE CITY OF BRANTFORD DEVELOPMENT ENGINEERING DEPARTMENT, PRIOR TO ANY WORK BEING PERFORMED. FAILURE TO COMPLY WITH THE ABOVE IS AT THE PROPERTY OWNERS OWN RISK.
- ALL WORK WITHIN THE MUNICIPAL OR REGIONAL RIGHT-OF-WAY MUST GO THROUGH THE LOCAL OFF-SITE WORKS PROCESS AND MUST BE COMPLETED BY A DEVELOPMENT SELECTED CONTRACTOR SOLELY AT THE DEVELOPER'S EXPENSE.
- NO CHANGES ARE TO BE MADE WITHOUT THE APPROVAL OF THE ENGINEER.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR ALL TRAFFIC AND SAFETY MEASURES DURING THE CONSTRUCTION PERIODS INCLUDING THE SUPPLY, INSTALLATION AND REMOVAL OF ALL NECESSARY SIGNALS, DELINEATORS, MARKERS AND BARRIERS. ALL SIGNS, ETC. SHALL CONFORM TO LOCAL STANDARDS OF THE MTO MANUAL OF UNIFORM TRAFFIC CONTROL DEVICES.

□ SET MONUMENTS IB IRON BAR

FOUND MONUMENTS

SURVEY SYMBOLS

- SIB STD. IRON BAR SSIB SHORT STD. IRON BAR
- CC CUT CROSS

- N&W NAIL & WASHER
- M MEASURED PROP PROPORTIONED WIT WITNESS

BM BENCHMARK

○IP IRON PIPE

PL REGISTERED PLAN

00 ORIGIN UNKNOWN

1	MONITORING WELL	
	CULVERT	
}	CATCH BASIN	
}	DOUBLE CATCH BASIN	
}	DITCH INLET CATCH BASIN	

Γ	MANHOLE - STORM
ł	CATCH BASIN MANHOLE
ł	DBL. CATCH BASIN MANHOLE
ł	MANHOLE - HYDRO
Γ	MANHOLE - TRAFFIC
3	MANHOLE - BELL
	MANHOLE - FIBER OPTIC
ł	MANHOLE - UNSPECIFIED

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PECIFICATIONS LANT MATERIAL

- PLANT MATERIAL: COMPLY WITH METRIC GUIDE SPECIFICATION OF NURSERY STOCK, 1984 EDITION OF CANADIAN NURSERY TRADES ASSOCIATION REFERRING TO SIZE AND DEVELOPMENT OF PLANT MATERIAL AND ROOT BALL. MEASURE PLANTS WHEN BRANCHES ARE IN THEIR NATURAL POSITION. HEIGHT AND SPREAD DIMENSIONS REFER TO MAIN BODY OF PLANT AND NOT FROM BRANCH TIP TO BRANCH TIP. USE TREES AND SHRUBS OF NO. 1 GRADE.
- PLANT MATERIAL TO CONFORM TO THE CANADIAN TRADES ASSOCIATION METRIC GUIDE SPECIFICATIONS FOR NURSERY STOCK, LATEST EDITION
- ALL TREE SPECIES SHALL HAVE A CALIPER OF AT LEAST 50mm MEASURED AT 150mm ABOVE THE ROOT COLLAR AND BE AT LEAST 2m IN HEIGHT WHEN PLANTED.
- ALL TREES SHALL HAVE A SINGLE STEM, STRAIGHT TRUCK, WELL DEVELOPED LEADER, BRANCHES AND ROOT SYSTEM.

COORDINATE SHIPPING OF PLANTS AND EXCAVATION OF HOLES TO ENSURE MINIMUM TIME LAPSE BETWEEN DIGGING AND PLANTING. TIE BRANCHES OF TREES AND SHRUBS SECURELY AND PROTECT PLANT MATERIAL AGAINST ABRASION, EXPOSURE AND EXTREME TEMPERATURE DURING TRANSIT. AVOID BINDING OF PLANTING STOCK WITH ROPE OR WIRE WHICH WOULD DAMAGE BARK, BREAK BRANCHES OR DESTROY NATURAL SHADE OF PLANT. GIVE FULL SUPPORT TO ROOT BALL OF LARGE TREES DURING LIFTING.

- COVER PLANT FOLIAGE WITH TARPAULIN AND PROTECT BARE ROOTS BY MEANS TO PREVENT LOSS OF MOISTURE DURING TRANSIT AND STORAGE. PLANT ONLY UNDER CONDITIONS THAT ARE CONDUCIVE TO THE
- HEALTH AND PHYSICAL CONDITION OF PLANTS. EXCAVATE PLANTING PITS AND BEDS TO DEPTH INDICATED ON DETAILS. FILL WITH A PLANTING MIXTURE OF ONE PART PEAT MOSS, SIX PARTS TOPSOIL WITH COMMERCIAL BONEMEAL FOR PLANTING HOLES IN HEAVY SOILS WHERE NATURAL DRAINAGE DOES NOT EXIST HAVE METHOD APPROVED.
- IMMEDIATELY FOLLOWING ANY PLANTING OPERATIONS, REMOVE ALL DEBRIS AND EXCESS MATERIAL FROM THE SITE, LEAVING THE SITE NEAT AND TIDY.
- FOR BARE ROOT STOCK, PLACE 75-100MM BACKFILL SOIL IN BOTTOM OF HOLE. PLANT SHRUBS AND GROUND COVERS WITH ROOTS PLACED STRAIGHT OUT IN HOLE. PLACE THE CLUMP OF ROOTS IN HOLE WITH TOP OF ROOT CROWN AT GROUND LEVEL. BACKFILL WITH APPROVED TOPSOIL AND PACK DOWN LIGHTLY, WORKING THE SOIL IN BETWEEN THE ROOTS AND TAMPING FIRMLY TO REMOVE ANY AIR POCKETS AND TO SECURE PLANT INTO THE SOIL. APPLY WATER TO SETTLE SOIL, AND APPLY ADDITIONAL SOIL TO FILL VOIDS.
- FOR JUTE BURLAPPED ROOT BALLS, CUT AWAY TOP ONE THIRD OF WRAPPING AND WIRE BASKET WITHOUT DAMAGING ROOTBALL. DO NOT PULL BURLAP OR ROPE FROM UNDER ROOT BALL. CUT AND REMOVE ALL NYLON ROPE AROUND TRUNKS.
- FOR CONTAINER STOCK OR ROOT BALLS IN NON DEGRADABLE WRAPPING, REMOVE ENTIRE CONTAINER WRAPPING WITHOUT DAMAGING ROOT BALL
-). PLACE PLANT MATERIAL TO DEPTH EQUAL TO DEPTH THEY WERE ORIGINALLY GROWING IN NURSERY. BUILD A SOIL SAUCER AROUND OUTER EDGE OF HOLE TO ASSIST WITH MAINTENANCE WATERING.
- . WATER PLANT MATERIAL THOROUGHLY. AFTER SOIL SETTLEMENT HAS OCCURRED, FILL WITH SOIL TO FINISH GRADE. 2. PLANTS SHALL BE PRUNED AFTER PLANTING. THE AMOUNT OF PRUNING SHALL BE LIMITED TO THE MINIMUM NECESSARY TO REMOVE DEAD OR INJURED BRANCHES.
- 3. PRUNING SHALL BE COMPLETED IN SUCH A MANNER AS TO PRESERVE THE NATURAL CHARACTER AND FORM OF THE PLANTS. ANTING SCHEDULE & LAYOUT
- STAKE OUT ALL LOCATIONS AND PLANTING BEDS AND OBTAIN APPROVAL FROM ARCHITECT/LANDSCAPE ARCHITECT/OWNER BEFORE EXCAVATION. THE LOCATION OF TREES AND PLANTING AREAS WHERE SHOWN ON THE DRAWINGS IS APPROXIMATE ONLY AND MAY REQUIRE ADJUSTMENT DUE TO SITE CONDITIONS OR AS
- DIRECTED BY THE CONSULTANT. OBTAIN APPROVAL OF PLANTING FROM LANDSCAPE PROFESSIONAL BEFORE APPLYING MULCHING MATERIAL. ALL MULCH SHALL CONSIST OF CLEAN SHREDDED BARK MULCH AND BE FREE FROM MATURED SEEDS, LIVING PLANT MATERIALS THAT MAY BECOME ESTABLISHED, OR ANY CHEMICAL DETRIMENTAL TO THE DEVELOPMENT OF PLANTS. LOOSEN SOIL IN PLANTING BEDS AND
- REMOVE DEBRIS AND WEEDS. CONTRACTOR TO VERIFY QUANTITIES LISTED. PLANT QUANTITIES TO BE SUPPLIED AS SHOWN ON PLAN IN CASE OF DISCREPANCIES BETWEEN PLAN AND OUANTITIES LISTED. SUBSTITUTIONS WITH OTHER SPECIES OR CULTIVARS WILL BE ACCEPTED ONLY WITH THE WRITTEN APPROVAL OF THE LANDSCAPE PROFESSIONAL.
- CHING MULCH SHALL BE APPLIED IN A CONTINUOUS LAYER THROUGHOUT ALL TREE AND SHRUB PLANTING AREAS. (PLANTING SOIL AREAS THAT ARE NOT SEEDED)
- APPLY MULCH TO THE FOLLOWING MINIMUM THICKNESS: • 100mm MULCH IN ALL TREE AND SHRUB PLANTING AREAS.
- KEEP MULCH 100mm AWAY FROM THE CROWN OF PLANT. ENSURE SOIL SETTLEMENT HAS BEEN CORRECTED PRIOR TO
- MULCHING ALL TREES SHALL BE MULCHED WITH AN AREA CONSISTING ON A 1m RADIUS AROUND THE STEM OF THE TREE. NO MULCH SHALL BE IN CONTACT WITH THE TREE TRUNK.
- SHREDDED BARK SHALL BE USED AS MULCH
- **OPSOIL PLACEMENT & FINE GRADING**
- ENSURE THAT THE APPROVAL HAS BEEN OBTAINED FOR ROUGH GRADING PRIOR TO PROCEEDING WITH THIS SECTION OF WORK.
- SCARIFY THE ROUGH GRADED AREAS TO PROVIDE A LOOSENED SURFACE IN ORDER TO ALLOW BONDING OF THE TOPSOIL. SPREAD TOPSOIL ON THE PREPARED AND ACCEPTED ROUGH
- GRADED SURFACE TO A MINIMUM DEPTH OF 150mm FIRMLY PACKED.
- KEEP TOPSOIL 25mm BELOW FINISHED GRADE FOR SODDED AREAS. ELSEWHERE BRING TOPSOIL UP TO FINISHED GRADE OF ADJACENT SURFACES.
- THE FINISHED SURFACE IS TO BE SMOOTH AND EVEN WITH NO RUTS, CLODS OR CONTAMINANTS
- REMOVE STONES IN EXCESS OF 10mm FOR AREAS TO BE SEEDED HAND RAKE AREAS TO BE SEEDED OR SODDED AS A FINAL SURFACE PREPARATION AND TO COORDINATE THE FOLLOWING WORK. THIS SHALL ENSURE THAT SEEDING OR SODDING CAN OCCUR AS SOON AS POSSIBLE AFTER RAKING HAS BEEN COMPLETED.
- APPLY TOPSOIL TO THE FOLLOWING MINIMUM THICKNESS: 150mm DEPTH FOR ALL SOD/SEED AREAS
- 450mm DEPTH FOR ALL SHRUB / PLANTING BEDS
- AREAS ACCOMMODATING TREES ARE REQUIRED TO HAVE A MINIMUM OF 1.0m CONTINUOUS TOPSOIL DEPTH OR A MINIMUM OF 20m³ OF SOIL PER VOLUME OF TREE.

SCHEDULE DELIVERIES IN ORDER TO KEEP STORAGE AT JOB SITE

SURVEY SYMBOLS

SET MONUMENTS

SIB STD. IRON BAR

IB IRON BAR

CC CUT CROSS

N&W NAIL & WASHER

FOUND MONUMENTS

SSIB SHORT STD. IRON BAR

- TO A MINIMUM WITHOUT CAUSING DELAYS. SOD SHALL BE CERTIFIED #1 NURSERY GROWN SOD CONTAINING 50% MERION BLUE GRASS AND 50% KENTUCKY BLUE GRASS. IT SHALL BE NO GREATER THAN 40mm IN THICKNESS AND BE IN ACCORDANCE WITH THE CLASSIFICATION OF TURF GRASS SOD FOR
- THE PROVINCE BY THE NATIONAL SOD GROWERS ASSOCIATION. LAY SOD IN ROWS PERPENDICULAR TO SLOPE, SMOOTH AND EVEN WITH ADJOINING AREAS AND WITH JOINTS STAGGERED. BUTT SECTIONS CLOSELY WITHOUT OVERLAPPING OR LEAVING GAPS BETWEEN SECTIONS. CUT OUT IRREGULAR OR THIN SECTIONS WITH

PL REGISTERED PLAN

M MEASURED

WIT WITNESS

🕀 BM BENCHMARK

○IP IRON PIPE

PROP PROPORTIONED

00 ORIGIN UNKNOWN

- A SHARP KNIFE. 4. STAKE ALL SOD ON SLOPES GREATER THAN 1:5 (20%)
- 5. ROLL SOD IMMEDIATELY AFTER LAYING TO PRESS SOD FIRMLY ON TO THE SURFACE SOIL. 6. WATER IMMEDIATELY AFTER SOD LAYING TO OBTAIN MOISTURE PENETRATION THROUGH SOD INTO TOP 100mm OF TOPSOIL. WATER BY MEANS OF A WATER TRUCK OR IF APPROVED, BY
- HYDRANT TO OBTAIN A COMPLETE DRENCHING. WATERING BY SMALL HOSE OR SPRINKLER IS NOT SUFFICIENT. FOR THE FIRST 30 DAYS, SOAK TO THIS DEPTH AT LEAST ONCE A WEEK. 7. WATER IN A SIMILAR MANNER THEREAFTER IF SUFFICIENT RAIN DOES NOT FALL IN ORDER TO KEEP THE UNDERLYING SURFACE
- MOIST. WATERING UNTIL ACCEPTANCE OF THE SOD IS THE CONTRACTORS RESPONSIBILITY. 8. IMMEDIATELY CLEAN UP SOIL OR DEBRIS SPILLED ONTO PAVEMENT AND DISPOSE OF DELETERIOUS MATERIALS.
- 9. SODDED AREAS WILL BE ACCEPTED AND WARRANTY PERIOD WILL BEGIN PROVIDED THAT: SOD IS COMPLETELY GREEN
- SODDED AREAS HAVE BEEN CUT A MINIMUM OF TWO TIMES SOD IS KNIT TO UNDERLYING SOIL AND CANNOT BE LIFTED WHEN TUGGED BY HAND
- 10. IT IS THE CONTRACTORS RESPONSIBILITY TO MAINTAIN SOD UNTIL TIME OF ACCEPTANCE.
- 11. MAINTENANCE OF SOD AFTER ACCEPTANCE IS THE RESPONSIBILITY OF THE OWNER.

- WARRANTY & MAINTENANCE PROVIDE ONE YEAR WARRANTY FOR PLANT MATERIAL AS ITEMIZED ON PLANT LIST. AT END OF WARRANTY INSPECTION, ALL PLANT MATERIAL
- DISEASE AND TRUE TO NATURAL FORM. 2. DURING WARRANTY PERIOD, REMOVE FROM SITE ANY PLANT MATERIAL THAT HAS DIED OR FAILED TO GROW SATISFACTORY AS DETERMINED BY OWNER/ARCHITECT/LANDSCAPE ARCHITECT. EXTEND WARRANTY ON REPLACEMENT PLANT MATERIAL FOR A PERIOD EQUAL TO THE LENGTH OF ORIGINAL WARRANTY PERIOD. REMOVE TRUNK WRAPPING, TREE STAKES AND GUY WIRES AT THE END OF THE WARRANTY PERIOD. UPON REQUEST, REMOVE TRUNK WRAPPING FOR VISUAL INSPECTION AND RFWRAP
- 3. IT IS THE CONTRACTOR'S RESPONSIBILITY TO MAINTAIN PLANT MATERIAL FROM 30 DAYS FOLLOWING PLANTING OR UNTIL TIME OF FINAL ACCEPTANCE.
- 4. MAINTENANCE OF PLANT MATERIAL DURING WARRANTY PERIOD IS THE OWNER'S RESPONSIBILITY
- 5. MAINTENANCE TASKS UNTIL TIME OF FINAL ACCEPTANCE TO INCLUDE ALL OF THE FOLLOWING:
- WATERING FERTILIZING
- WEED CONTROL
- INSECT AND FUNGUS CONTROL PRUNING
- 6. SUBMIT SEPARATE MAINTENANCE COST FOR CONSIDERATION BY OWNER DURING WARRANTY PERIOD ONLY.
- FENCING 1. PROPOSED FENCING SHALL BE COMMERCIAL GRADE BLACK CHAIN LINK FENCE WITH MINIMUM 6 GAUGE WIRE MESH AND A HEIGHT OF 1.22M (4

SHALL BE IN VIGOROUS GROWING CONDITION, FREE OF PESTS AND

PLANT	LIST							
ντο	BOTANICAL NAME		CONDITION	CAL/SIZE	MATURE HEIGHT (m)	MATURE SPREAD (m)	SPACING	
Q11	TREES							
3		SYCAMORE	WB	60mm	17m	13m	32m OC	НАБ
3	QUERCUS ALBA	WHITE OAK	W.B.	60mm	20m	20m	32m OC	PYR
1	AMELANCHIER SPP.	SERVICE BERRY - MULTI STEMMED	W.B.	60mm	4.5m	4m		
	GRASSES & PERENNIALS							
35	NEPETA X FAASSENII "WALKER'S LOW"	WALKER'S LOW CATMINT	C.G.#1		0.6	0.6-0.9	0.25m	
26	HEMEROCALLIS "JOAN SENIOR"	JOAN SENIOR DAYLILY	C.G.#1		0.9	0.3-0.6	1.0m OC	
6	CALAMAGROSTIS X ACUTIFLORA "KARL FOERSTER"	KARL FOERSTER REED GRASS	C.G.#1	-	1.5	0.7-0.8	1.0m OC	

KEY PLAN

LANDSCAPE DETAILS

THE LANDSCAPE PLAN HAS BEEN PREPARED IN COORDINATION WITH SITE PLAN AND ENGINEERING PLANS. THE LANDSCAPE CONTRACTOR SHALL VERIFY ALL CONDITIONS IN THE FIELD

- AND REPORT ANY DISCREPANCIES TO THE ENGINEER PRIOR TO CONSTRUCTION.
- DO NOT SCALE DRAWINGS. CONTRACTORS MUST CHECK AND VERIFY ALL DIMENSIONS ON SITE AND REPORT ANY DISCREPANCIES TO THE ENGINEER PRIOR TO CONSTRUCTION.
- ALL PLANT MATERIAL TO BE No. 1 GRADE, NURSERY GROWN IN ACCORDANCE WITH THE CANADIAN NURSERY TRADES ASSOCIATION.
- ANY AREAS OUTSIDE THE LIMIT OF WORK DAMAGED BY THE CONTRACTOR SHALL BE RESTORED BY THE CONTRACTOR TO CITY OF BRANTFORD'S
- STANDARDS AT NO ADDITIONAL COST TO THE OWNER. ALL UNDERGROUND UTILITIES TO BE LOCATED BY THE LANDSCAPE
- CONTRACTOR PRIOR TO THE COMMENCEMENT OF WORK. ANY PLANT MATERIAL WHICH COMES OVER OR UNDER ANY UTILITY WILL BE
- RELOCATED AS DIRECTED BY THE ENGINEER. SUBSTITUTION OF PLANT MATERIAL SHALL BE APPROVED BY THE ENGINEER.

3	REVISED FOR CITY COMMENTS SUBMISISON 3	2024.01.05	СНМ
2	REVISED FOR CITY COMMENTS	2023.07.12	СНМ
1	REVISED FOR COMMENTS	2023.02.08	СНМ
0	INITIAL RELEASE	2020.10.09	
REV.	DESCRIPTION	DATE	APRVD BY

PROPSED SITE PLAN DEVELOPMENT OF

PART OF LOTS 40 & 41 **CONCESSION 4** GEOGRAPHIC TOWNSHIP OF BRANTFORD CITY OF BRANTFORD

344 HENRY STREET

BRANTFORD, ONTARIO

CITY FILE NO. SPC-23-21

UNITS & CONVERSION ALL DIMENSIONS IN METRES.

(CONVERT TO FEET: DIVIDE BY 0.3048)

BEARING NOTE

BEARINGS ARE GRID, DERIVED FROM OBSERVED REFERENCE POINTS "A" AND "B", BY REAL TIME NETWORK OBSERVATION, UTM ZONE 17, NAD83 (CSRS) (2010.0). DISTANCES ARE GROUND AND CAN BE CONVERTED TO GRID BY MULTIPLYING BY THE COMBINED SCALE FACTOR OF

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MCI DEVELOPMENTS

JAB 2020.10.09 CHM LANDSCAPE PLAN DRAWING NO 180409 - L101

- CONSTRUCTION FENCE TO BE SECURED TO

WOOD STAKES OR "T"

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		>

50mm X 50mm WOOD STAKE OR "T" POST SET FIRMLY INTO EXISTING GROUND

KEY PLAN

LANDSCAPE DETAILS

- 1. THE LANDSCAPE PLAN HAS BEEN PREPARED IN COORDINATION WITH SITE PLAN AND ENGINEERING PLANS. THE LANDSCAPE CONTRACTOR SHALL VERIFY ALL CONDITIONS IN THE FIELD
- AND REPORT ANY DISCREPANCIES TO THE ENGINEER PRIOR TO CONSTRUCTION.
- DO NOT SCALE DRAWINGS. CONTRACTORS MUST CHECK AND VERIFY ALL DIMENSIONS ON SITE AND REPORT ANY DISCREPANCIES TO THE ENGINEER PRIOR TO CONSTRUCTION.
- 4. ALL PLANT MATERIAL TO BE No. 1 GRADE, NURSERY GROWN IN ACCORDANCE WITH THE CANADIAN NURSERY TRADES ASSOCIATION.
- ANY AREAS OUTSIDE THE LIMIT OF WORK DAMAGED BY THE CONTRACTOR SHALL BE RESTORED BY THE CONTRACTOR TO CITY OF BRANTFORD'S
- STANDARDS AT NO ADDITIONAL COST TO THE OWNER. ALL UNDERGROUND UTILITIES TO BE LOCATED BY THE LANDSCAPE
- CONTRACTOR PRIOR TO THE COMMENCEMENT OF WORK.
- ANY PLANT MATERIAL WHICH COMES OVER OR UNDER ANY UTILITY WILL BE RELOCATED AS DIRECTED BY THE ENGINEER.
- 8. SUBSTITUTION OF PLANT MATERIAL SHALL BE APPROVED BY THE ENGINEER.

REVISED FOR CITY COMMENTS SUBMISISON 3 2024.01.05 CHM REVISED FOR CITY COMMENTS 2023.07.12 CHM REVISED FOR COMMENTS 2023.02.08 CHM INITIAL RELEASE 2020.10.09 DATE APRVD E DESCRIPTION

PROJECT

PROPSED SITE PLAN DEVELOPMENT OF

PART OF LOTS 40 & 41 CONCESSION 4 GEOGRAPHIC TOWNSHIP OF BRANTFORD CITY OF BRANTFORD

344 HENRY STREET BRANTFORD, ONTARIO

CITY FILE NO. SPC-23-21

Scale 1:300

UNITS & CONVERSION

ALL DIMENSIONS IN METRES. (CONVERT TO FEET: DIVIDE BY 0.3048)

BEARING NOTE

BEARINGS ARE GRID, DERIVED FROM OBSERVED REFERENCE POINTS "A" AND "B", BY REAL TIME NETWORK OBSERVATION, UTM ZONE 17, NAD83 (CSRS) (2010.0). DISTANCES ARE GROUND AND CAN BE CONVERTED TO GRID BY MULTIPLYING BY THE COMBINED SCALE FACTOR OF 0.999603.

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MCI DEVELOPMENTS

2020.10.09 JAB CHM LANDSCAPE PLAN DETAILS DRAWING NO.

180409	-	L102

3

KEY PLAN

THE SIGN PLAN HAS BEEN PREPARED IN COORDINATION WITH SITE PLAN AND ENGINEERING PLANS AND IS TO BE READ AND UNDERSTOOD IN CONJUNCTION WITH ALL OTHER PLANS AND DOCUMENTS APPLICABLE TO THIS PROJECT.

- THE CONTRACTOR SHALL VERIFY ALL CONDITIONS IN THE FIELD AND REPORT ANY DISCREPANCIES TO THE ENGINEER PRIOR TO CONSTRUCTION. DO NOT SCALE DRAWINGS. CONTRACTORS MUST CHECK AND VERIFY ALL DIMENSIONS ON SITE AND REPORT ANY DISCREPANCIES TO THE ENGINEER
- PRIOR TO CONSTRUCTION. . ANY AREAS OUTSIDE THE LIMIT OF WORK DAMAGED BY THE CONTRACTOR SHALL BE RESTORED BY THE CONTRACTOR TO CITY OF BRANTFORD
- STANDARDS AT NO ADDITIONAL COST TO THE OWNER. ALL UNDERGROUND UTILITIES TO BE LOCATED BY THE CONTRACTOR PRIOR
- TO THE COMMENCEMENT OF WORK. . THE CONTRACTOR SHALL ENSURE ALL PERMITS ARE IN PLACE.
- . SEE PHOTOMETRIC PLAN FOR LIGHTING DETAILS.

3	REVISED FOR CITY COMMENTS SUBMISISON 3	2024.01.05	CHM
2	REVISED FOR CITY COMMENTS	2023.07.12	СНМ
1	REVISED FOR COMMENTS	2023.02.08	СНМ
0	INITIAL RELEASE	2020.10.09	
REV.	DESCRIPTION	DATE	APRVD BY

PROJECT

SIGN PLAN

PROPSED SITE PLAN DEVELOPMENT OF

PART OF LOTS 40 & 41 CONCESSION 4 GEOGRAPHIC TOWNSHIP OF BRANTFORD CITY OF BRANTFORD

344 HENRY STREET BRANTFORD, ONTARIO

Scale 1:300

CITY FILE NO. SPC-23-21

6 3

UNITS & CONVERSION ALL DIMENSIONS IN METRES. (CONVERT TO FEET: DIVIDE BY 0.3048)

BEARING NOTE

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0 Metres

ANTECH DESIGN & ENGINEERING GROUP Engineers and Urban Planners 25 King Street, Brantford, ON. N3T 3C4 www.antechdesign.com PROPRIETARY AND CONFIDENTIAL

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MCI DEVELOPMENTS

-

2020.10.09 CHM JAB SIGNAGE PLAN DRAWING NO. 180409 - L201 3

TOTAL DUTPUT	INPUT POWER	EFFICIENCY	DISTRIBUTION	POLAR PLOT
22468	179.2228	100%	TYPE IV, SHORT, BUG RATING: B2 - U3 - G4	Max: 22614cd
4419	36	100%	TYPE IV, SHORT, BUG RATING: B1 - U0 - G1	Max: 2895cd
6376	54	100%	TYPE IV, SHORT, BUG RATING: B1 - U0 - G2	Max: 4176cd
2956	25	100%	TYPE IV, SHORT, BUG RATING: B1 - U0 - G1	Max: 1936cd
4281	36	100%	TYPE IV, SHORT, BUG RATING: B1 - U0 - G1	Max: 2804cd

<u></u>						
STATISTICS		-				
DESCRIPTION	SYMBOL	AVG	МАХ	MIN	MAX/MIN	AVG/MIN
1 - PARKING NORTH LOT	+	2.1 fc	3.0 fc	1.5 fc	2.0:1	1.4:1
2 - PARKING WEST LOT	\diamond	2.3 fc	3.0 fc	1.5 fc	2.0:1	1.5:1
3 - PARKING EAST LOT	\diamond	2.3 fc	3.0 fc	1.5 fc	2.0:1	1.5:1
4 - LOADING SPACES		2.3 fc	2.9 fc	1.6 fc	1.8:1	1.4:1
5 - SOUTH OF BUILDINGS	+	1.9 fc	2.3 fc	1.5 fc	1.5:1	1.3:1
6 - 1m BEYOND SOUTH PROPERTY LINE	×	0.9 fc	1.3 fc	0.2 fc	6.5:1	4.5:1
7 - 1m BEYOND EAST PROPERTY LINE	\times	0.8 fc	1.1 fc	0.2 fc	5.5:1	4.0:1
8 - 1m BEYOND NORTH PROPRETY LINE	×	1.0 fc	1.3 fc	0.3 fc	4.3:1	3.3:1

STREET

	GUTTER			GUTTER
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				× × × × ×
×	0.3 0.9 1.3 1.3 1.2 1.2		1.1 1.1 1.2 1.1	
	<pre> F#</pre>	1.6 *1.5 *1.6	*1.7 *1.8	×0.3 ×0.2 ×0.2
6 SIDEWALK	*1.6 *2.1 *2.1 *1.9 AA @ 40'	*2.1 *2.1 *2.3 *2.1 *3.0 *3.0	+2.4 +2.4 +3.0 +3.0 +3.0 +3.0 +3.0 +3.0 +3.0 +3.0	2.1 1.9
	$ \begin{array}{c} 19 \\ 1.9 \\ 1.8 \\ 2.4 \\ 2.7 \\ \hline 1.8 \\ 2.4 \\ 2.7 \\ \hline 2.7 \\ \hline 2.4 \\ 2.7 \\ \hline 2.8 \\ 2.8 \\ \hline 2.8 \\ 2.8 \\ 2.8 \\ \hline 2.8 \\ $	WP-3 © 15 MEC. ROOM	6 ♥	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$
	1.6 2.4 2.0 →1.7 2.3 2.9 →1.6 2.1 3.0 WP-2 @ 20'	WP-3 @ 15' WP-3 @ 15'	WP-2 @ 20	2.2 2.4 2.0 3.0 2.8 2.0
	1.6 2.3 2.9 PROPOSE 1.6 2.3 3.0 AREA GF 1.6 2.3 3.0 TOTAL 1.5 2.1 2.9 TOTAL	$ \begin{array}{c} & & & & \\ & & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & & & \\ & $	PROPOSED BUILDING D 16 JNITS AREA GF= $1074.4m^2$ 2nd FLOCR= $722m^2$ TOTAL = $1796.4m^2$ FINISHED FLOOR=218.19 T.O.F. = 218.34	2.9 2.3 2.9 2.3 2.9 2.2
INISHED = 218.48 PER FLOOR n. TOTAL	1.6 2.2 2.9 1.6 2.5 2.9 1.9 2.5 2.9	WP-3 @ 15'	P → WP − 2 @ 2 9 WP − 3 @ 15' 0 → 0 → 0 → 0 → 0 → 0 → 0 → 0 → 0 → 0 →	0' 2.9 2.8 2.0 1.5 2.3 2.6 2.3 1.7
SIDEWALK CURB	1.9 2.6 <u>3.0</u> 1.8 2.5 2.9 AA @ 40' ₩P-1 @ 20'	WP-3 @ 15' 07 07 07 07 07 11 07 07 07 07 07 07 07 07 07 07 07 07 07	.0 MP-3 @ 15' WP-1 @ 2	20'
	*1.5 *2.1 *2.8 **********************************	^{1.8} ^{1.8} ^{1.8} ^{1.8} ^{1.8} ^{1.8} ^{1.8} ^{1.8} ^{1.8} ^{1.8} ^{1.8} ^{1.8} ^{1.8} ^{1.8} ^{1.8} ^{1.8} ^{1.8} ^{1.1}	.3 WP-1 @ 20 ¹ .3 *2.1 *1.5 *1.7	AA = 40' * 3.0 * 2.4 * 1.8
	× 0.2 0.3 0.6 0.8 0.9 1.0	× × × × × 1.1 1.2 1.2 1.3	x x x x 1.2 1.2 1.1 1.0	×1.0 ×0.7

KEY PLAN

- THE SIGN PLAN HAS BEEN PREPARED IN COORDINATION WITH SITE PLAN AND ENGINEERING PLANS AND IS TO BE READ AND UNDERSTOOD IN CONJUNCTION WITH ALL OTHER PLANS AND DOCUMENTS APPLICABLE TO THIS PROJECT.
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- TO THE COMMENCEMENT OF WORK. 6. THE CONTRACTOR SHALL ENSURE ALL PERMITS ARE IN PLACE

3	REVISED FOR CITY COMMENTS SUBMISISON 3	2024.01.05	СНМ
2	REVISED FOR CITY COMMENTS	2023.07.12	СНМ
1	REVISED FOR COMMENTS	2023.02.08	СНМ
0	INITIAL RELEASE	2020.10.09	
REV.	DESCRIPTION	DATE	APRVD BY

PROJECT

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SIGN PLAN

PROPSED SITE PLAN DEVELOPMENT OF

PART OF LOTS 40 & 41 CONCESSION 4 GEOGRAPHIC TOWNSHIP OF BRANTFORD CITY OF BRANTFORD

344 HENRY STREET BRANTFORD, ONTARIO

CITY FILE NO. SPC-23-21

Scale 1:300 12 9 6 3 0 Metres

UNITS & CONVERSION

ALL DIMENSIONS IN **METRES**. (CONVERT TO FEET: DIVIDE BY 0.3048)

BEARING NOTE

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MCI DEVELOPMENTS

DRAWN:	CHECKED:	DATE	:		
CHM	JAB	2020.10.09			
SHEET:					
PHOTOMETRIC PLAN - FTC					
DRAWING NO.			REV.		
1804	3				

TOTAL DUTPUT	INPUT POWER	EFFICIENCY	DISTRIBUTION	POLAR PLOT
22468	179.2228	100%	TYPE IV, SHORT, BUG RATING: B2 - U3 - G4	Max: 22614cd
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STATISTICS						
DESCRIPTION	SYMBOL	AVG	МАХ	MIN	MAX/MIN	AVG/№
1 - PARKING NORTH LOT	+	23.1 lux	30.0 lux	15.8 lux	1.9:1	1.5:
2 - PARKING WEST LOT	\diamond	24.8 lux	30.0 lux	16.3 lux	1.8:1	1.5:
3 - PARKING EAST LOT	\diamond	25.3 lux	30.0 lux	16.1 lux	1.9:1	1.6:
4 - LOADING SPACES		24.3 lux	30.0 lux	17.3 lux	1.7:1	1.4:
5 - SOUTH OF BUILDINGS	+	20.4 lux	24.9 lux	15.7 lux	1.6:1	1.3:
6 - 1m BEYOND SOUTH PROPERTY LINE	×	9.1 lux	14.0 lux	1.8 lux	7.8:1	5.1:
7 - 1m BEYOND EAST PROPERTY LINE	X	8.5 lux	12.3 lux	2.5 lux	4.9:1	3.4:
8 - 1m BEYOND NORTH PROPRETY LINE	×	10.8 lux	14.5 lux	3.6 lux	4.0:1	3.0:

Y STREET

19.8 18.2 * <u>22.7</u> * <u>22.6</u> * <u>24.7</u> _____ ⁺22.8 ⁺17.4 ⁺23.1 25.4 AA @ 4 +_{30.0} +23 7 3 6 +20.3 29.8 33333 29.9 26 1 B**●**__B● ∨AA @ 40' AA @ 40' SIDEWALK 21.3 22.0 20.5 (22) 19.9 4 20.6 21.9 20.0 30.8 WP-3 @ 15 19.7 25.7 28.7 P−3 @ 15' MEC. ROOM MEC. ROOM 22.2 24.0 21.1 19.8 25.6 29.8 24.1 26.1 21.9 <u>17.8</u> 24.3 <u>30.0</u> 50 -30.0 [°]30.0 [°]21.6 WP-2 @ 20' r26.8 16.7 23.1 30.0 WP-2 @ 20' WP-3 @ 1 P−3 @ 15' 1281 D BUILDING D 17.4 24.7 29.9 PROPOSED PROPOSED BUILDING C ¹2 30.0 [°]24.7 29.8)74.4m² 722m² 96.4m² area gf= 2nd FL(TOTAL 722m² 2nd FLOOR: TOTAL = FINISHED FLC T.O.F. = 17.7 24.8 796.4m² FLOOR=218.19 = 218.34 FINISHED F LOOR=218.19 = 218.34 T.O.F. *16.6 22.9 <u>29.8</u> 2-30 EXISTING °29.9 °23.6 A/C FINISHED FLOOR = 218.48 WP−2 @ 20' WP-3 @ 15 WP-2 @ 20' vP−3 @\15' 17.1 23.7 29.7 24.9 28.4 24.6 21.4 <u>20.0</u> 26.7 <u>29.7</u> 25.9 29.6 26.1 20.0 20.8 28.4 <u>30.0</u> 27.6 29.7 27.4 20.5 19.8 26.5 °31.0 WP-3 @ 15' ⊃—3 @ 15' WP-1 @ 20' WR-1 @ 2 AA @ 40 29.9 19.9 °16.3 °22.3 24.7 24.7 WP−1 @ 20'\ SIDEWALK ⁺16.0 ⁺21.5 ⁺21.0 ⁺15.7 ⁺16.8 ⁺24.5 ⁺23.9 ⁺24.9 ⁺22.9 ⁺16.1 ⁺17.9 ⁺2(.5 ⁺21.6 ⁺21. ____

KEY PLAN

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0	INITIAL RELEASE	2020.10.09	
REV.	DESCRIPTION	DATE	APRVD BY

PROJECT

SIGN PLAN

PROPSED SITE PLAN DEVELOPMENT OF

PART OF LOTS 40 & 41 CONCESSION 4 GEOGRAPHIC TOWNSHIP OF BRANTFORD CITY OF BRANTFORD

344 HENRY STREET BRANTFORD, ONTARIO

CITY FILE NO. SPC-23-21

Scale 1:300

UNITS & CONVERSION

ALL DIMENSIONS IN **METRES**. (CONVERT TO FEET: DIVIDE BY 0.3048)

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MCI DEVELOPMENTS

AWN:	CHECKED:	DATE	:		
ΉМ	JAB	2020.1	0.09		
EET:					
HOTOMETRIC PLAN - LUX					
RAWING NO.			REV.		
.804	- L	302	3		