

# SOCIAL SERVICES COMMITTEE MINUTES

March 6, 2024 9:30 a.m. Council Chambers, Brantford City Hall 58 Dalhousie Street, Brantford

#### 1. Roll Call

Present: Councillor Martin, Councillor Samwell, Mayor Bailey, Mayor Kevin Davis, County Councillor Bell, County Councillor Oakley, Councillor Sicoli, Councillor Sless, County Councillor Miller, County Councillor Howes, Councillor Carpenter,

Regrets: County Councillor Garneau,

#### 2. Declarations of Conflicts of Interest

There were no declarations of conflicts of interest noted.

# 3. Separation of Items for Consideration and Consent Items for Discussion Purposes

Moved by: Councillor Martin

Seconded by: County Councillor Oakley

THAT all items for Consideration and Consent (5.1 - 6.2) not separated for

discussion purposes BE APPROVED.

Carried

The items that were subject to the vote were as follows:

### 5. Items for Consideration

# 5.2 174 Trillium Way Capital Budget Amendment [Financial Impact: \$2,017,000], 2024-148

- A. THAT Report 2024-148 174 Trillium Way Capital Budget Amendment BE RECEIVED; and
- B. THAT staff BE DIRECTED to amend the capital budget by \$2,017,000 to be fully funded by the County of Brant as per the Trillium Way Contribution and Ownership Agreement dated March 24, 2022; and
- C. THAT the City Clerk BE DIRECTED to forward a copy of the final resolution and staff report to the County of Brant.

#### 6. Consent Items

#### 6.2 Minutes

# 6.2.1 Social Services Committee Meeting - February 7, 2024

THAT the Social Services Committee minutes from February 7, 2024 BE APPROVED.

## 4. Delegations/Presentations

## 4.1 Delegations

#### 4.1.1 Jessica Mrav

Re: Item 5.1 The City of Brantford Encampment Network (COBEN) Housing-Bylaw Pilot Program Evaluation [Financial Impact: None], 2024-127

Dawson Heyworth, Community Initiatives Coordinator Bylaw appeared before the Committee and read a statement prepared by Jessica Mrav regarding The City of Brantford Encampment Network (COBEN) Housing-Bylaw Pilot Program Evaluation.

#### 4.1.2 Ron Cromwell

Re: Item 5.1 The City of Brantford Encampment Network (COBEN) Housing-Bylaw Pilot Program Evaluation [Financial Impact: None], 2024-127

Ron Cromwell appeared before the Committee and made a presentation on The City of Brantford Encampment Network (COBEN) Housing-Bylaw Pilot Program Evaluation and responded to questions.

#### 4.2 Presentations

# 4.2.1 Mary Musson, Director of Housing & Homelessness

Re: Item 5.1 The City of Brantford Encampment Network (COBEN) Housing-Bylaw Pilot Program Evaluation [Financial Impact: None], 2024-127

Mary Musson, Director of Housing & Homelessness appeared before the Committee and made a presentation on The City of Brantford Encampment Network (COBEN) Housing-Bylaw Pilot Program Evaluation and responded to questions.

#### 5. Items for Consideration

Moved by: Councillor Martin Seconded by: Councillor Sicoli

THAT all Items for consideration/consent (5.1 and 6.2) <u>separated for discussion purposes</u> BE APPROVED.

The items were then voted on separately and carried accordingly.

# 5.1 The City of Brantford Encampment Network (COBEN) Housing-Bylaw Pilot Program Evaluation [Financial Impact: None], 2024-127

- A. THAT Report 2024-127 The City of Brantford Encampment Network (COBEN) Housing-Bylaw Pilot Program Evaluation BE RECEIVED; and
- B. THAT staff BE DIRECTED to extend the City of Brantford Encampment Network (COBEN) Housing-Bylaw Pilot Program until March 31, 2025; and
- C. THAT staff BE DIRECTED to include the staffing costs as detailed in this report in the 2025 Shared Services Budget as a strategic budget investment for consideration by Social Services Committee; and
- D. THAT the City Clerk BE DIRECTED to forward a copy of the final resolution and staff report to the County of Brant.

### <u>Amendment</u>

Moved by: Councillor Sicoli

Seconded by: Councillor Samwell

THAT the City Clerk BE DIRECTED to forward a copy of the final resolution and staff report to MP Larry Brock.

Carried

### Amendment to the amendment

Moved by: Councillor Carpenter Seconded by: Councillor Oakley

THAT the City Clerk BE DIRECTED to forward a copy of the final resolution and staff report to MP Larry Brock, MPP Will Bouma and Federal MP Bryan May.

Carried

Vote on Item 5.1 as amended.

Carried

# 5.3 Housing Support Worker Pilot Program [Financial Impact: None], 2024-128

- A. THAT Report 2024-128 Housing Support Worker Pilot Program BE RECEIVED; and
- B. THAT Staff BE DIRECTED to extend the Housing Support Worker Pilot Program, funded entirely by federal Reaching Home grant funding, until March 31, 2025; and
- C. THAT the City Clerk BE DIRECTED to forward a copy of the final resolution and staff report to the County of Brant.

### <u>Amendment</u>

Moved by: Councillor Sicoli

Seconded by: Councillor Samwell

E. THAT the City Clerk BE DIRECTED to forward a copy of the resolution and report to MP Larry Brock and MP Bryan May and MPP Will Bouma.

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# Vote on Item 5.3 as Amended

Carried

### 6. Consent Items

- 6.1 Live Well Brantford-Brant (LWBB) 2023 Annual Report [Financial Impact: None], 2024-51
  - A. THAT report 2024-51, 2023 Live Well Brantford-Brant (LWBB) Annual Report, BE RECEIVED; and
  - B. THAT the City Clerk BE DIRECTED to forward a copy of the final resolution and staff report to the County of Brant.

Carried

### 7. Resolutions

There were no Resolutions.

#### 8. Notices of Motion

There were no Notices of Motion.

# 9. Adjournment

The meeting adjourned at 10:52am.

County Councillor Bell, Chair	K. Demeulemeester, Committee
	Coordinator