

March 22, 2022

Committee of the Whole – Operations Report #2022-03-01B

REPORT TO: Mayor and Members
City Council

Your Committee of the Whole – Operations submits the following recommendations from its meeting held on March 1, 2022:

12.2.1 Climate Lens, Climate Action and Clean Brantford Update [Financial Impact - \$5,000], 2022-94

- A. THAT Report 2022-94, titled Climate Lens, Climate Action and Clean Brantford Update BE RECEIVED; and
- B. THAT Staff BE DIRECTED to provide a quarterly memo to Council that summarizes the emissions resulting from staff reports approved in the previous quarter captured by the Climate Lens Tool; and
- C. THAT the Clean Brantford Litter Pick-up Campaign as outlined in Section 9.3 for the amount of \$5,000 BE FUNDED from the Council Priorities Reserve RF0558, which includes:
 - i. Community Litter Pickup
 - ii. School Litter Pickup
 - iii. Outreach Campaign

12.2.2 Telephone City Business Park East – Phase 2 Subdivision Agreement, 2022-36

- A. THAT Report 2022-36, “Telephone City Business Park East – Phase 2 Subdivision Agreement” BE RECEIVED; and
- B. THAT the Clerk BE DIRECTED to place the Telephone City Business Park East – Phase 2 Subdivision Agreement between the Corporation of the City of Brantford, Brantford Power Incorporated, Telephone City Aggregates Inc., Granite Property Nominee Inc. and the Mortgagee on a signing by-law to BE EXECUTED by the Mayor and Clerk; and
- C. THAT the following by-law attached to Report 2020-331, BE PRESENTED to City Council for ADOPTION:
 - i. By-law to declare and dedicate Block 21, Registered Plan 2M-1963, City of Brantford, as part of the Public Highway, to be known as Wright Street.

12.2.3 2022 Water and Wastewater Financial Plans [Financial Impact – None], 2022-128

- A. THAT the Council report titled, “Water and Wastewater Financial Plans”, BE APPROVED; and
- B. THAT no increase to the water fixed (service) charge, no increase to the minimum bills and the increase to the variable (volume) charge for water and wastewater as recommended in this report for the 2023-2032 period BE APPROVED IN PRINCIPLE; and
- C. THAT the notice of the availability of the Water and Wastewater Financial Plans, BE ADVERTISED to the public, in accordance with Ontario Regulation 453/07, Section 3 (1) 5; and
- D. THAT the Water and Wastewater Financial Plans, BE POSTED on the City of Brantford’s website, in accordance with Ontario Regulation 453/07, Section 3(1) 5; and
- E. THAT a copy of the Water and Wastewater Financial Plans, BE SUBMITTED to the Ministry of Municipal Affairs and Housing in accordance with Ontario Regulation 453/07, Section 3 (1) 6.

12.2.4 Wilfrid Laurier University Memorandum of Understanding, 2022-153

- A. THAT report 2022-153 – Wilfrid Laurier University Memorandum of Understanding BE RECEIVED; and
- B. THAT the Memorandum of Understanding attached hereto as Appendix A, between the Corporation of the City of Brantford and Wilfrid Laurier University, BE PLACED on a Signing By-Law for consideration by Council and execution by the Mayor and Clerk.

12.2.5 2021 Annual Summary Report for the City of Brantford Water System [Financial Impact - None], 2022-55

- A. THAT Report No. 2022-55 titled “2021 Annual Summary Report for the City of Brantford Water System” BE RECEIVED; and
- B. THAT the Clerk BE DIRECTED to forward this Report (No. 2022-55) to the Corporation of the County of Brant.

12.2.6 Wastewater Operations - 2021 Annual Summary Report [Financial Impact – None], 2022-70

THAT Report 2022-70 titled “Wastewater Operations - 2021 Annual Summary Report”, BE RECEIVED.

12.2.7 Sanderson Centre Operations Review [Financial Impact – None], 2022-34

THAT report 2022-34 Sanderson Centre Operations Review BE RECEIVED.

12.2.8 Ashgrove Avenue Stop Sign and Safety Measures

WHEREAS the Ashgrove Avenue corridor is heavily travelled; and

WHEREAS the road width is extremely narrow; and

WHEREAS sightlines are restricted due to on-street parking; and

WHEREAS school children use the corridor to travel back and forth to Cedarland School; and

WHEREAS school times are very congested; and

WHEREAS an accident on February 1, 2022 has injured two children and further demonstrated the need for changes to improve safety;

NOW THEREFORE BE IT RESOLVED:

A. THAT all-way stop control BE BY-LAWED at the intersection of Ashgrove Avenue and Waxwing Way; and

B. THAT temporary stop signs BE INSTALLED immediately; and

C. THAT a neighbourhood meeting BE ARRANGED by staff to hear suggestions and then devise a plan to implement further safety measures; and

D. THAT any necessary by-laws BE PRESENTED to City Council for adoption.

12.2.9 Memorial Drive

WHEREAS community members and neighbours have long expressed concerns regarding vehicle speed and driver behavior; and

WHEREAS The Corporation of the City of Brantford considers all appropriate measures to satisfy said concerns; and

WHEREAS The Corporation of the City of Brantford is committed to traffic calming measures; and

WHEREAS traffic calming measures have been implemented on Memorial Drive; and

WHEREAS best efforts by staff to implement excellent plans can be proven inadequate following implementation and experience lived; and

WHEREAS such is the case with the section of Memorial Drive limited on the east by North Park Street limited on the west by Hayhurst Road; and

WHEREAS neighbours have related negative experiences with the design and implementation of this section of Memorial drive; and

WHEREAS neighbours have diligently and democratically engaged all residents in the subject area and have demonstrated near unanimous support for this initiative; and

WHEREAS Councillors Martin and McCreary are in receipt of a petition endorsing this initiative;

NOW THEREFORE BE IT RESOLVED:

- A. THAT staff BE DIRECTED to carry out the following actions at the earliest opportunity:
 - i. Implement a temporary “no overnight parking” restriction of the aforementioned section of Memorial Drive; and
 - ii. Remove parking from the north (odd-numbered) side; and
 - iii. Implement parking on the south (even numbered) side; and
- B. THAT Ward Councillors be provided with a schedule for the proposed work.

Respectfully submitted,

Councillor Wall, Chair